

NOV 12 2019

**REQUEST FOR AGENDA PLACEMENT FORM**

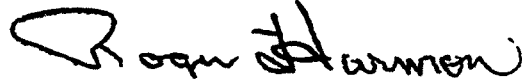
**Submission Deadline - Tuesday, 12:00 PM before Court Dates**

**SUBMITTED BY:** Carla Hester

**TODAY'S DATE:** November 4, 2019

**DEPARTMENT:** County Judge's Office

**SIGNATURE OF DEPARTMENT HEAD:**



**REQUESTED AGENDA DATE:** Tuesday, November 12, 2019

**SPECIFIC AGENDA WORDING:** Consideration of Johnson County Historical Commission Applying for a Recorded Texas Historic Landmark Marker for the Brazos Point Bridge

**PERSON(S) TO PRESENT ITEM:** John Percifield

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

**TIME:** 10 min.

**ACTION ITEM:**   x  

**WORKSHOP** \_\_\_\_\_

(Anticipated number of minutes needed to discuss item) **CONSENT:** \_\_\_\_\_

**EXECUTIVE:** \_\_\_\_\_

**STAFF NOTICE:**

**COUNTY ATTORNEY:**   x  

**IT DEPARTMENT:** \_\_\_\_\_

**AUDITOR:** \_\_\_\_\_

**PURCHASING DEPARTMENT:** \_\_\_\_\_

**PERSONNEL:** \_\_\_\_\_

**PUBLIC WORKS:** \_\_\_\_\_

**BUDGET COORDINATOR:**   x  

**OTHER:**   Johnson Co. Historical Commission  

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE: \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_